

# CHS

## MORNING REPORT Tuesday, February 27, 2018

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Hot dog French fries Banana bread Fruit	Chicken strips Potatoes w/gravy Green beans Roll Fruit	Taco salad Lettuce/cheese Pinto beans Salsa Fruit Milk	Calzone Lettuce/cheese Salsa Corn Fruit	Hamburger Baked beans Baked chips Pickle/onion Fruit
		BB girls vs Hoxie (4) BB boys vs Rivercrest (8:30)  FCA 12:00		Karaoke in the Library @ Lunch

### CLINIC TIMES

479-965-0806

© 965-3016

Mon, Wed, Thurs

7:30-10

Tuesday

7:30-12

### ACT DATES:

April 14<sup>th</sup> – Be registered by March 9<sup>th</sup>

June 9<sup>th</sup> -- Be registered by May 4<sup>th</sup>

Any students that are attending FBLA state, your \$45 is due this Thursday, March 1<sup>st</sup>.

The representative from AR Rehab will be here March 1<sup>st</sup> to meet with all Jrs & Srs who have an IEP/504. If you are a Sr who did not schedule an appointment to meet with her earlier this year, you can come by the office to schedule an appointment.

MASH Applications are now available in Mrs. Wisdom's office. All applicants must have completed Biology by the time the program starts and must have at least a 2.75 GPA – Deadline is March 23<sup>rd</sup>. MASH is a 2-week summer enrichment program for students interested in pursuing a medical career. Dates for each program are as follows:

Mercy Ft. Smith – June 4<sup>th</sup>-15<sup>th</sup>

Sparks – June 25<sup>th</sup>-July 6<sup>th</sup>

Applications for “Hands on Healthcare” at ATU Ozark are available for those students who are interested in the health field, but don’t want to apply for MASH. This is a one day event for 10-12 grade students on April 13<sup>th</sup>. Deadline to apply is March 23<sup>rd</sup>.

Pawsitive Impact is now collecting both reading and prescription glasses, they will be sent to a rural village hospital in Ebolowa, Cameroon. We will be collecting until March 2<sup>nd</sup> and can be turned into any Pawsitive Impact member.

FCA is hosting a volleyball tournament. There will be up to 12 teams with 3 guys and 3 girls. Cost is \$2 per player. Pool play will be at lunch on March 6, 7, and 8. The single elimination tournament will be March 8 from 5:30-7 in the volleyball gym. There will be door prizes, the winning team will receive a championship t-shirt, and Tyson Simon of FCA will bring a message before the final match. Deadline to register a team is March 2.

The Seniors will be waiting tables at Steffys Pizza on Tuesday, March 6<sup>th</sup> from 5-9 to raise money for the senior class. You can order out or dine in but you will need to turn in a coupon with your order for the senior class to receive the 10% donation from Steffys. You can pick up a coupon from the office.

Special Olympics Spring Games are scheduled for Friday, April 6<sup>th</sup> at Southside High School. If you are interested in volunteering, you must sign up by 3:00 on February 27<sup>th</sup>. You will be required to fill out an application and complete two quick online tests in order to be eligible to go as a volunteer.

**Faculty:**

**Please turn your teacher’s Misc into the office.**

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**SENIORS:**

***SEE ATTACHED SENIOR PAGE FOR ALL THINGS SENIOR!***

# SENIOR 2018

This page should be your GO TO page for all things senior... it will have upcoming dates to keep up with- as well as helpful tips and hints to help make your year go smooth!

## FAFSA

October 1<sup>st</sup> is the 1<sup>st</sup> day students can complete the FAFSA.

Students will use family's 2016 tax returns.

## FSAID

Student and guardian will each need to get a FSAID at [fsaid.ed.gov](http://fsaid.ed.gov)

After October 1<sup>st</sup>- Students can apply for the AR Challenge "Lottery" Scholarship at [scholarship.adhe.edu](http://scholarship.adhe.edu)

## SELECTIVE SERVICES

Registration is required for all males 18 and over.

[sss.gov](http://sss.gov)



## COLLEGE VISITS

Make sure you pre-arrange All college visits with your Teachers 3 days in advance. And bring back your college Visit form to the office.

## fastweb.com

Access to 3.1 billion in scholarships!



Once you apply on-line to the college(s) of your choice- you must let the office know so that we can mail your official transcript, ACT scores, and shot records!

Need to narrow down prospective colleges?

Use college comparison charts, college information charts, etc to choose the right one for you!

**APPLY,  
APPLY,  
APPLY...**

...to several colleges!  
*You can always decline later!*



INDIAN CARD?  
Tell Mrs. Wisdom-  
You may qualify for financial aid.

## NCAA

[eligibilitycenter.org](http://eligibilitycenter.org)  
**ATHLETES SHOULD HAVE REGISTERED WITH THE NCAA ELIGIBILITY CENTER. MAKE SURE YOU ARE SENDING YOUR ACT SCORES TO NCAA BY PUTTING 9999 IN AS ONE OF THE CODES WHEN ASKED WHERE YOU WANT YOUR SCORES SENT.**

*Do you qualify for a*  
**PELL GRANT?**

## UPCOMING EVENTS & DATES:

### Recruiters:

### Scholarships:

**\$1,500 Sheild of Shelter Scholarship applications are in the office – They must be turned in to Mrs. Wisdom by March 30<sup>th</sup>.**

**McDonald Trust Scholarship applications are available in the office – Deadline to apply is March 30<sup>th</sup>.**

**Roy & Mae Smith \$5,000 Scholarship – Information on how to apply for this scholarship online is in the office. Deadline is April 1<sup>st</sup>.**

### Misc:

**If you are attending UofA Fayetteville in the fall, there will be a "Headed to the Hill" event in Fort Smith on April 10<sup>th</sup> for admitted students. To register, visit [RSVP.UARK.EDU](http://RSVP.UARK.EDU)**

**Seniors who have been offered an academic scholarship to UAFS have to accept their scholarship by the March 1st deadline. Mrs. Wisdom has given a list of these seniors to Mrs. Rachuy and Mrs. Potts. If your name is on the scholarship list, log in to your My.UAFS account and accept the scholarship. Or, call the admissions office @ 788-7121 to decline the scholarship.**

**Please submit 5 photos either in an envelope to Mrs. Hicks or email them to [charlestonseniors2018@gmail.com](mailto:charlestonseniors2018@gmail.com) The photos will be used in the slideshow at Senior Dinner. Photos need to be submitted as soon as possible.**